



Directorate of Admissions & Competitive Examinations

University of Kashmir

NAAC Accredited Grade A++ University

Srinagar – 190006, Kashmir, J&K

Prof. Fayaz Ahmad

Dean, School of Biological Sciences & Director DACE

Main University Campus

Hazratbal, Srinagar

Answer Key

| Programme:- Five Year Integrated Masters in Botany | | | | Date of Test:- 18-05-2026 | |
|--|------------------|--------------|------------------|---------------------------|------------------|
| Series-A | | | | | |
| Question No. | Correct Response | Question No. | Correct Response | Question No. | Correct Response |
| 1 | B | 21 | A | 41 | D |
| 2 | C | 22 | D | 42 | C |
| 3 | B | 23 | B | 43 | B |
| 4 | C | 24 | C | 44 | C |
| 5 | D | 25 | D | 45 | B |
| 6 | C | 26 | B | 46 | D |
| 7 | D | 27 | A | 47 | B |
| 8 | D | 28 | B | 48 | D |
| 9 | B | 29 | B | 49 | C |
| 10 | B | 30 | B | 50 | C |
| 11 | C | 31 | A | 51 | C |
| 12 | A | 32 | B | 52 | C |
| 13 | C | 33 | B | 53 | C |
| 14 | D | 34 | D | 54 | D |
| 15 | A | 35 | A | 55 | A |
| 16 | D | 36 | D | 56 | B |
| 17 | D | 37 | B | 57 | B |
| 18 | B | 38 | C | 58 | B |
| 19 | A | 39 | C | 59 | B |
| 20 | D | 40 | A | 60 | C |
| Series-B | | | | | |
| Question No. | Correct Response | Question No. | Correct Response | Question No. | Correct Response |
| 1 | A | 21 | D | 41 | B |
| 2 | D | 22 | C | 42 | C |
| 3 | B | 23 | B | 43 | B |
| 4 | C | 24 | C | 44 | C |
| 5 | D | 25 | B | 45 | D |
| 6 | B | 26 | D | 46 | C |
| 7 | A | 27 | B | 47 | D |
| 8 | B | 28 | D | 48 | D |
| 9 | B | 29 | C | 49 | B |
| 10 | B | 30 | C | 50 | B |

| | | | | | |
|----|---|----|---|----|---|
| 11 | A | 31 | C | 51 | C |
| 12 | B | 32 | C | 52 | A |
| 13 | B | 33 | C | 53 | C |
| 14 | D | 34 | D | 54 | D |
| 15 | A | 35 | A | 55 | A |
| 16 | D | 36 | B | 56 | D |
| 17 | B | 37 | B | 57 | D |
| 18 | C | 38 | B | 58 | B |
| 19 | C | 39 | B | 59 | A |
| 20 | A | 40 | C | 60 | D |

Series-C

| Question No. | Correct Response | Question No. | Correct Response | Question No. | Correct Response |
|--------------|------------------|--------------|------------------|--------------|------------------|
| 1 | A | 21 | C | 41 | C |
| 2 | B | 22 | C | 42 | A |
| 3 | B | 23 | C | 43 | C |
| 4 | D | 24 | D | 44 | D |
| 5 | A | 25 | A | 45 | A |
| 6 | D | 26 | B | 46 | D |
| 7 | B | 27 | B | 47 | D |
| 8 | C | 28 | B | 48 | B |
| 9 | C | 29 | B | 49 | A |
| 10 | A | 30 | C | 50 | D |
| 11 | D | 31 | B | 51 | A |
| 12 | C | 32 | C | 52 | D |
| 13 | B | 33 | B | 53 | B |
| 14 | C | 34 | C | 54 | C |
| 15 | B | 35 | D | 55 | D |
| 16 | D | 36 | C | 56 | B |
| 17 | B | 37 | D | 57 | A |
| 18 | D | 38 | D | 58 | B |
| 19 | C | 39 | B | 59 | B |
| 20 | C | 40 | B | 60 | B |

Series-D

| Question No. | Correct Response | Question No. | Correct Response | Question No. | Correct Response |
|--------------|------------------|--------------|------------------|--------------|------------------|
| 1 | D | 21 | B | 41 | A |
| 2 | C | 22 | C | 42 | D |
| 3 | B | 23 | B | 43 | B |
| 4 | C | 24 | C | 44 | C |
| 5 | B | 25 | D | 45 | D |
| 6 | D | 26 | C | 46 | B |
| 7 | B | 27 | D | 47 | A |
| 8 | D | 28 | D | 48 | B |
| 9 | C | 29 | B | 49 | B |
| 10 | C | 30 | B | 50 | B |

| | | | | | |
|----|---|----|---|----|---|
| 11 | C | 31 | C | 51 | A |
| 12 | C | 32 | A | 52 | B |
| 13 | C | 33 | C | 53 | B |
| 14 | D | 34 | D | 54 | D |
| 15 | A | 35 | A | 55 | A |
| 16 | B | 36 | D | 56 | D |
| 17 | B | 37 | D | 57 | B |
| 18 | B | 38 | B | 58 | C |
| 19 | B | 39 | A | 59 | C |
| 20 | C | 40 | D | 60 | A |

Please Note:

- (i) Complaints regarding any Question/Response must be submitted to the Director, Directorate of Admissions & Competitive Examinations via e-mail at admissions@kashmiruniversity.ac.in by or before **19-05-2026** upto **5.00 p.m.** No complaint shall be entertained after the said date/time and the result of the Test shall be processed.
- (ii) Complaints on Mobile phones or through University Feedback Forum shall not be entertained.
- (iii) All candidates are informed to complete eligibility conditions by or before 21st of May, 2026.**

Sd/-
Director

Dated: 18-05-2026